DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES OFFICE ENGINEER 1727 30th Street MS-43 P.O. BOX 168041 SACRAMENTO, CA 95816-8041 FAX (916) 227-6214 www.dot.ca.gov/hq/esc/oe



Serious Drought. Help save water!

April 30, 2015

08-SBd-15, 210, 330-Various 08-1E4104 Project ID 0814000001

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN BERNARDINO COUNTY AT VARIOUS LOCATIONS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, May 6, 2015.

This addendum is being issued to revise the project plans and the Notice to Bidders and Special Provisions.

Project plan sheets 10 and 11 are replaced and attached for substitution for the like-numbered sheets.

In the Notice to Bidders, the seventh paragraph is revised as follows:

"The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-12."

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the Bid book as described in the Electronic Bidding Guide at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Addendum No. 1 Page 2 April 30, 2015

08-SBd-15, 210, 330-Various 08-1E4104 Project ID 0814000001

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-1E4104

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

JOHN BULINSKI Interim District Director